

# 2024 CalPERS Health Open Enrollment

► *CalPERS* & *Health*



**F** *Health* *Options* *for* *2024*

**H** *Health* *Options* *for* *2024*  
C | E      H | M  
HM | E |      E

**B** *Health* *Options* *for* *2024*  
A | mBl | C | HM  
A | mBl | C  
| HM

